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The Trinitarian Ethics Of Jonathan

The Trinitarian Ethics of Jonathan Edwards (Columbia Series in Reformed Theology) Paperback – December 11, 2009 by William J. Danaher Jr. (Author) 5.0 out of 5 stars 4 ratings

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The Trinitarian Ethics of Jonathan Edwards - DTS Voice

The Trinitarian Ethics of Jonathan Edwards WILLIAM J.

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In Jonathan Edwards's first extant manuscript dealing with the doctrine of the Trinity, he declared that he was "not afraid to say twenty things about the Trinity which the Scripture never said."¹ He made the comment against the backdrop of early eighteenth-century attempts to deny the doctrine of the Trinity on the grounds that Scripture does not plainly teach it.² Such objections were nothing new, and Edwards's response was entirely consistent with historic defences of the doctrine ...

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Edwards (1703-1758) stood in the upheaval of the Enlightenment era and the scientific revolution. Particularly, his time was a turning point toward the emergence of the skepticism of David Hume (1711-1776), the critique of rational theology by Kant (1724-1804),

The Trinitarian Ontology of Jonathan Edwards: Glory ...

20Danaher, Trinitarian Ethics of Jonathan Edwards, 67. 21Ibid., 7. 22Ibid., 68. JONATHAN EDWARDS ON THE TRINITY 591 thought processes that gave way to these works are, however, already evident in his first entry in "The Mind," titled "Excellency" (YE 6:332).

JONATHAN EDWARDS ON THE TRINITY: ITS PLACE AND ITS RICH ...

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This dissertation explores Jonathan Edwards' trinitarian logic and ontology of God's glory which integrate the innovative facets of his thoughts that previous studies have only partially articulated.

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Jonathan Lyonhart is a philosopher, theologian, author and ordained minister. After spending five years working as the pastor of a Chinese immigrant community in Vancouver, Jonathan moved to the UK to pursue doctoral work at Cambridge University in philosophy of religion.

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